



# St. Hedwig's Church

One Depan Avenue  
Floral Park, NY 11001  
Website: sthedwig.church E-mail: contact@sthedwig.church  
Tel. (516) 354-0042  
Fax: (516) 327-2458

March 13, 2022

Second Sunday

of

# Lent



The Lord God said to Abram,  
"Look up at the sky and  
count the stars, if you can.  
Just so shall your descendants be."

Genesis 15:5

Copyright © J.S. Paluch Co. Inc.  
Photos: © photogf/Fotolia

Excerpts from the Lectionary for Mass © 2001, 1998, 1997, 1986, 1970, CCD.

## MASS SCHEDULE

### DAILY MASSES:

7:00 AM (English)

8:00 AM (Polish)

### SATURDAY EVENING MASS:

5:00 PM (English)

### SUNDAY MASSES:

7:00 AM (English)

8:00 AM (Polish)

9:30 AM (English)

11:00 AM (Polish)

6:30 PM (English)

### EVE OF HOLY DAYS:

7:00 PM (English)

### HOLY DAYS:

7:00 AM (English)

8:00 AM (Polish)

9:00 AM (English)

5:00 PM (English)

7:30 PM (Polish)

**CONFESSIONS:** Saturdays: 4:00-5:00 PM  
Holy Days: Confessions before every Mass

**BAPTISMS:** Make arrangements at least 6 weeks ahead of time. Baptisms are held every Sunday at 11:00 AM (Polish) and 12:30 PM (English)

**MARRIAGES:** Arrangements to be made at least 6 months prior to the wedding date. No Marriages on Sunday after 5:00 PM & on Saturdays after 3:30 PM

**SICK CALLS:** Any time. Call cell (516) 776-5486

PASTOR \_\_\_\_\_  
DEACON \_\_\_\_\_  
SECRETARY \_\_\_\_\_  
RELIGIOUS EDUCATION DIRECTOR \_\_\_\_\_  
EUCCHARISTIC MINISTRY \_\_\_\_\_  
LECTORS' MINISTRY \_\_\_\_\_  
ORGANIST \_\_\_\_\_  
BEREAVEMENT MINISTRY \_\_\_\_\_  
POLISH SCHOOL DIRECTOR \_\_\_\_\_  
CYO \_\_\_\_\_

Rev. Piotr Rożek \_\_\_\_\_ cell (516) 776-5486  
Dn. Ivan Toro \_\_\_\_\_ cell (917) 750-7176  
Magda Rosada \_\_\_\_\_ (516) 354-0042  
Krzysztof Gospodarzec \_\_\_\_\_ (631) 875-8413  
Barbara Luger \_\_\_\_\_ (516) 445-1957  
Carol Peise \_\_\_\_\_ (718) 347-7970  
Zbigniew Maćkowiak \_\_\_\_\_ (312) 929-9594  
Danielle Auguste \_\_\_\_\_ (516) 437-2472  
Emilia Boguszewska (after 6.00pm) \_\_\_\_\_ (347) 721-8048  
Richard Teleski \_\_\_\_\_ (516) 328-1334

## RECTORY OFFICE HOURS

### Monday-Friday:

9:00 AM - 5:00 PM (secretary)

5:00 PM - 7:00 PM (priest on duty)

### Saturday:

9:00 AM - 3:00 PM (secretary)

**Sunday:** Office is closed

# MASS INTENTIONS

## SATURDAY, MARCH 12, 2022

05:00 pm +Helen Paczkowski (Anniversary) by Son and Family

## SUNDAY, MARCH 13, 2022

### SECOND SUNDAY OF LENT

07:00 am +Eleonore Sikorski by Carol and Peter Peise  
08:00 am +Mieczysław Nikiel od Żony z Dziećmi, Wnukami i Prawnukami  
09:30 am +Deceased Members of the Długinski Family  
+Anthony Costanzo by Taylor Family  
11:00 am +Krystyna i Józef Rzepczyński od Dzieci z Rodzinami  
+Teresa i Jerzy Pelszyński od Córki Eluni i Wnuczki Oleńki  
+Jadwiga Suchocka od Rodziny  
+Zofia Zdebel od Aleksandry Zelek  
+Regina Grodzka od Rodziny Grodzki  
+Franciszek Słoński od Rodziny Niedbała  
06:30 pm Private Intention

## MONDAY, MARCH 14, 2022

07:00 am For Peace in Ukraine by Tetro Family  
07:00 am +Martin Ade (2nd Anniversary) by Joanne  
08:00 am +Armanda DeCiantis od Santy Pallisco oraz Grupy Modlitewnej  
08:00 am +John Browne by Hannah O'Driscoll

## TUESDAY, MARCH 15, 2022

07:00 am Health and God's blessings for Urszula  
08:00 am +Tomasz od Mamy  
08:00 am +Jerzy i Krystyna Wrona od Marii Wrony

## WEDNESDAY, MARCH 16, 2022

07:00 am +Constante Valdez (Birthday in Heaven) by Trina Valdez and Children  
08:00 am +Jerzy Wisniewski od Bożeny i Janusza Morkis

**07:30 pm Stations of The Cross in English**

## THURSDAY, MARCH 17, 2022

St. Patrick, Bishop

07:00 am +Matthew Graham by Mary Hart  
08:00 am +Ks. Prałat Edward Wawerski od Rodziny Grodzki  
08:00 am +Minnie Reagan and +Robert Patrick Foggerty by Hannah O'Driscoll

**08:00 pm Stations of the Cross in Italian**

## FRIDAY, MARCH 18, 2022

St. Cyril of Jerusalem, Bishop and Doctor of the Church

07:00 am For Living and Deceased Members of Czerw Family  
08:00 am +Jan Kwaśnik od Jana i Marii Drapała  
08:00 am +Prałat Edward Wawerski od Marii Wrona  
**07:30 pm Stations of The Cross in Polish**

## SATURDAY, MARCH 19, 2022

ST. JOSEPH, SPOUSE OF THE BLESSED VIRGIN MARY

07:00 am +In Honor of St. Joseph (Petition and Thanksgiving)  
07:00 am God's blessings, health and protection for Catherine O'Driscoll by Hannah  
08:00 am +O Boże błogosławieństwo i opiekę Matki Bożej dla Bożeny (z okazji imienin) od Ani  
05:00 pm For Parishioners

## SUNDAY, MARCH 20, 2022

### THIRD SUNDAY OF LENT

07:00 am +Patricia Arnold R.N. By Carol and Peter Peise  
08:00 am +Wiesław Chmielewski od Siostry  
09:30 am +Margaret Cantillon by Family  
11:00 am +Lucjan Kurzyna od Rodziny Kielbiowski  
+Maria i Stanisław Morkis od Syna z Rodziną  
+Zbigniew Zelek od Żony z Rodziną  
+Hania i Michał Kormanik od John i Mary Kormanik  
+Jerzy od Rodziny  
06:30 pm +Władysław Wałaszek od Córki Anny z Rodziną

**FIRST FRIDAY:** 9:00 AM Mass in English and 7:30 PM Mass in Polish to the Sacred Heart of Jesus with Exposition, Adoration & Blessing. Confession 8:30 AM and 7:00 PM

**FIRST SATURDAY:** 7:30 AM Holy Rosary in Polish, 9:00 AM Mass in English with Exposition, Adoration & Blessing

**NOVENA TO OUR LADY OF PERPETUAL HELP:** Saturday at 8:20 AM in Polish, at 4:50 PM in English

**NOVENA TO GOD THE FATHER:** Every first Saturday of the month after 5:00 PM Mass

**FATIMA DEVOTIONS:** Every 13th of the month at 7:00 PM from May to October

**GORZKIE ŻAŁE/LAMENTATIONS:** Lent, every Sunday after: 11:00 AM Mass.

**STATIONS OF THE CROSS:** Lent, Wednesday in English at 7:30 PM, Thursday in Italian at 8:00 PM, Friday at 7:30 PM in Polish

**LITANY OF THE BLESSED VIRGIN MARY:** May, Monday through Friday at 7:30 in Polish

**HOLY ROSARY:** First Friday after 9:00 AM Mass in English, at 7:00 PM in Polish, First Saturday at 7:30 AM in Polish. Rosary in English: Second and fourth Wednesday of each month at 7:00 PM in the Church. Additionally October, Monday through Friday at 7:30 PM in Polish.

**CHAPLET OF DIVINE MERCY:** First Friday after 9:00 AM Mass in English, First Saturday after 8:00 AM Mass in Polish

## LIST KSIĘDZA PROBOSZCZA

*Drodzy Parafianie i Przyjaciele,*

Dzisiaj, w drugą niedzielę Wielkiego Postu liturgia słowa przywołuje ewangeliczny epizod Przemienienia Pana Jezusa. W swym charakterystycznym stylu w opisie Świętego Łukasza. Modlitwa przedstawiona jest jako idealny kontekst, tak naturalny dla ujrzenia chwały Chrystusa. Lecz nie tylko Jego chwałę, ale także chwałę, którą Bóg objawił w Prawie i Prorokach. Rzeczywiście także i oni znajdują swoją chwałę, kiedy Syn mówi do Ojca w miłości Ducha. W sercu Trójcy znajduje się Pascha Jezusa «Jego odejście, którego miał dokonać w Jerozolimie» (Łk 9,31) i jest to znak, który objawia odwieczny zamysł Boga, spełniający się w centrum historii Izraela, aż do całkowitego wypełnienia się czasu w śmierci i zmartwychwstaniu Jezusa, Syna wcielonego.

Dobrze jest przypomnieć w tym Wielkim Poście, że tylko wtedy, kiedy pozwalamy zakwitnąć Duchowi zmiłowania w naszym życiu w bliskiej relacji z Panem, w przyłgnięciu do Niego, możemy cieszyć się kontemplacją Jego chwały. Pilnie potrzebujemy wizji Przemienionego oblicza. Naszemu chrześcijańskiemu życiu może zbywa słów, lecz brakuje zadziwienia, takiego, które uczyniło Piotra i jego towarzyszy prawdziwymi świadkami żyjącego Jezusa.

Źródło:Evangeli.net

*Ks. Piotr Rozek, Wasz Proboszcz*



## LETTER FROM OUR PASTOR

*Dear Parishioners and Friends,*

Today second Sunday in Lent, the liturgy of the word invariably brings us the evangelic episode of the Lord's Transfiguration. It is Saint Luke who more strongly emphasizes the praying Jesus, the Son who is permanently linked to the Father through personal prayer, at times intimate, hidden, at times in the presence of his disciples, but always full of joy through the Holy Spirit. The prayer is presented here like the ideal and natural context for the vision of Christ's Glory. But, not only His Glory, but also the glory God had already manifested in the Law and the Prophets; they —evangelist Luke says— «appeared in heavenly glory» (Lk 9:31).

It is good to remember, in this Lent and always, that unless we let the spirit of piety to emerge in our life, establishing a familiar and inseparable relationship with the Lord, we shall not be able to enjoy the contemplation of His Glory. It's urgent to be impressed by the vision of the Transfigured face. Our Christian experience has maybe an excess of words while it lacks stupor, that stupor that made Peter and his friends actual witnesses of the living Christ.

From:Evangeli.net

*Fr. Piotr Rozek, Your Pastor*

The LORD is my light and my salvation;  
whom should I fear?

— Psalm 27:1

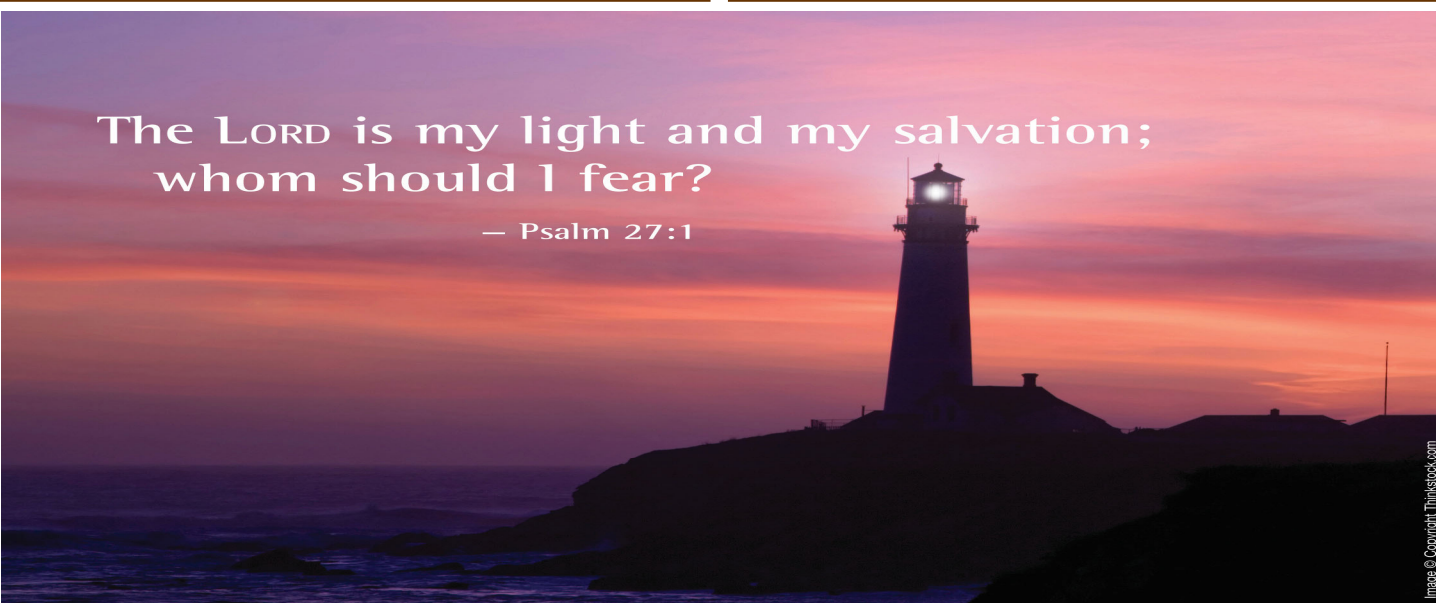


Image © Copyright Thinkstock.com

### WEEKLY COLLECTION

**March 6, 2022**

**\$8,203.00**

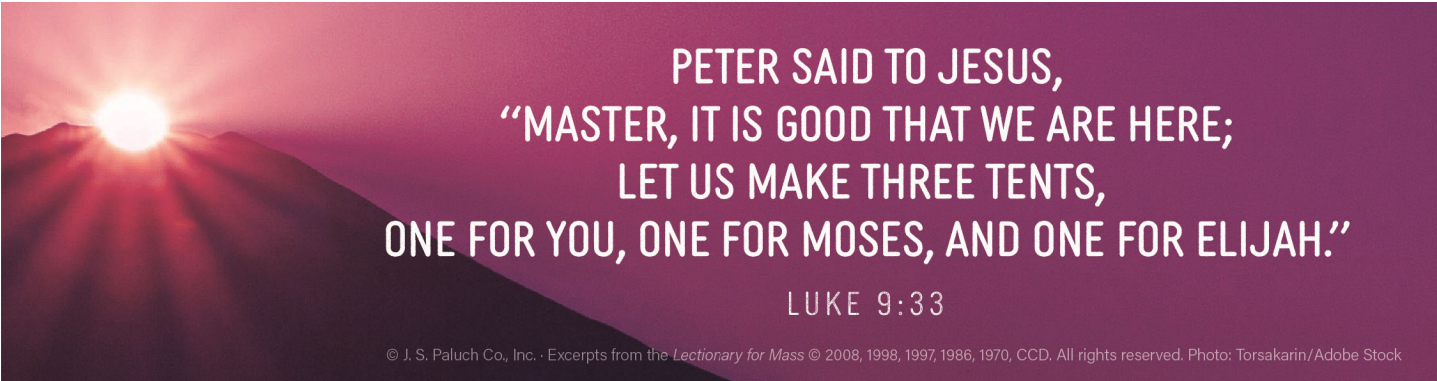
### **Church in Need -Help for Ukraine**

**\$2,730.00**

**God bless for your donations**

### **Pray for the Sick, the Elderly and the Homebound**

Christine Brown, Lily Simon, Zarina Liwag, Sandra Jean Pierre, Fernand Arty, Baby Sigler, Alina Romanczuk, Rosemarie Hermann, Joe Emerson, Dan Mahoney, Vincenza Virdone, Mary Ann Keegan, Michael Watts, Neida Ramos, Connie Dziomba, Gordon Schaefering, Theresa Gerzak oraz Curtis, Elzbieta Turon, Donna Ragan, Anita Durane and Morgan DellaCrosse, Patty Hildebrandt, Lorraine Taylor, Robert Grayson and Robert Wisniewski.



PETER SAID TO JESUS,  
“MASTER, IT IS GOOD THAT WE ARE HERE;  
LET US MAKE THREE TENTS,  
ONE FOR YOU, ONE FOR MOSES, AND ONE FOR ELIJAH.”

LUKE 9:33

© J. S. Paluch Co., Inc. • Excerpts from the *Lectionary for Mass* © 2008, 1998, 1997, 1986, 1970, CCD. All rights reserved. Photo: Torsakarín/Adobe Stock

## AHA!

We can imagine the splendor of the Transfiguration in our Gospel, and in a manner similar to the Baptism of the Lord, we hear the voice of God booming down announcing Jesus the Son. It is another of the great epiphanies. But if you think about it, each reading this weekend has a sort of “Aha” moment to it. A moment of mutual commitment, of trust. In Genesis, God makes a covenant with Abram, promising him descendants numerous as the stars in the sky. The Psalmist professes his faith and hope: “I believe that I shall see the bounty of the LORD in the land of the living.” Paul’s letter to the Philippians lays it out simply in “drop the mic” fashion: “Our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ.” That’s it. Boom.

## THE RECAP

When you watch a TV series, they will often provide a quick synopsis of key events from the last couple of shows to set the stage for the current episode. If we do a quick review of the Gospel of Luke, earlier in chapter nine Jesus was sending the disciples out in ministry for the first time, and we had the feeding of the five thousand. Peter realizes that Jesus is the Messiah, Jesus gives us the first hint of his own death and tells the disciples to take up their cross and follow him. After all that physical, spiritual, and emotional stress Jesus goes out to pray on the mountain, taking Peter, John, and James with him.

## THIS WEEK’S EPISODE

Once they were settled on the mountaintop, Jesus began to pray in earnest and, as usual, his wingmen fell asleep. The disciples did not yet have the strength or insights of the Master. Peter, James, and John did not yet have the stamina or the depth to be able to focus during long periods of silent, contemplative prayer, especially after their long hike. One might see visions simply due to exhaustion! As Jesus was transfigured before them, Peter might have bumbled around it in typical Peter fashion, but he realized the significance of what they saw, and he wanted somehow to capture the sacred, to capture the moment, so he asked to build some tents. If we imagined this today, we’d all be there with our phones and selfie sticks trying to get an amazing picture of it, to capture the moment, and to share with everyone on social media. But all the disciples could do was remember it, capture it in their hearts—and tell no one at the time. They were silenced by the sacred. We too must let our busy worlds and minds and hearts enter into the silence. Start out with a few minutes daily and continue to add a minute or two more each day. Listen for the sacred in the silence, and let the voice of God fill your heart.

## TODAY’S READINGS

Genesis 15:5–12, 17–18  
Psalm 27:1, 7–8, 8–9, 13–14  
Philippians 3:17 — 4:1 [3:20 — 4:1]  
Luke 9:28b–36

SECOND SUNDAY OF LENT

MARCH 13, 2022

## PROVIDING SUPPORT TO UKRAINE



Following the outbreak of war in Ukraine, the UNHCR has reported over 2,000,000 people have fled to neighbouring countries, including Poland, Slovakia, Hungary, Moldova, Romania as well as Bulgaria, with the hope of finding safety for themselves and their loved ones during a time of intense violence and uncertainty.

In response, Caritas staff and volunteers throughout eastern Europe are working tirelessly to go out and meet thousands of refugees fleeing Ukraine, providing them with food, medicine and temporary accommodation in spite of a highly volatile and dangerous situation. Here is how you can help:

**Visit CARITAS website and donate:**

<https://www.caritas.org>



## AKTUALNOŚCI POLSKIEJ SZKOŁY

Zajęcia odbywają się w soboty w godzinach 9.00-13.00 w budynku Sali Parafialnej przy 309 Jericho Turnpike.

**Kontakt: Dyrektor Polskiej Szkoły,**

**Pani Emilia Boguszewska (347) 328-1334**

## ST. HEDWIG'S FAITH FORMATION PROGRAM

Faith Formation classes are held on Thursdays:

Grades 1-5 from 5:00 - 6:00pm

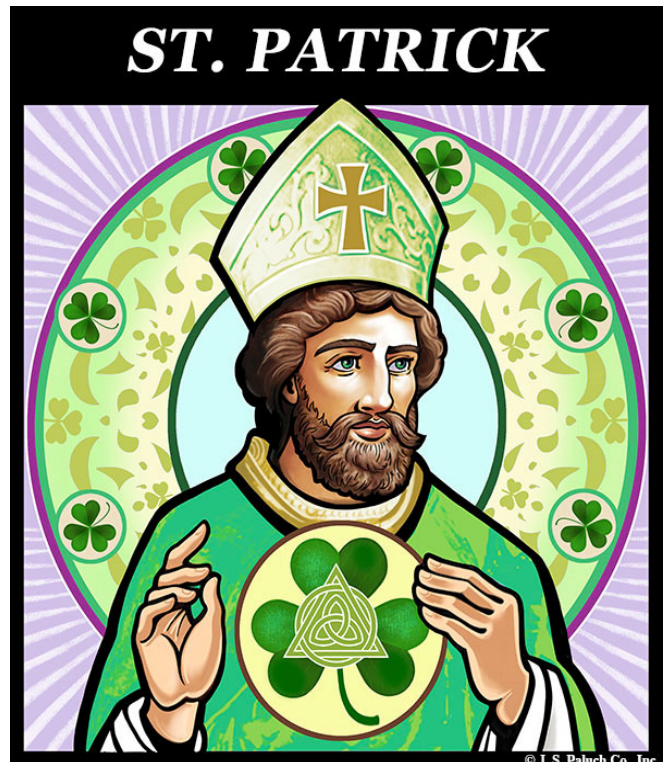
Grades 6-8 from 6:15 - 7:15pm

**More info on the website. Director of Faith Formation Christopher Gospodarzec; 631-875-8413**



### Catholic Relief Services Collection March 27, 2022

Next week our parish will take up The Catholic Relief Services Collection. Funds from this collection provide food to the hungry, support displaced refugees, and bring Christ's love and mercy to vulnerable people here and abroad. Next week, please give generously to the collection and reveal Christ's Love to those most in need. Learn more at [www.usccb.org/catholic-relief](http://www.usccb.org/catholic-relief).



## Lenten Parish Giving Opportunity

As a community, during this Lent season we are collecting monetary donations for Ukraine.

The monies collected will be directed to assist the people of Ukraine during this time of suffering and war as well as people of Poland to provide necessary assistance. We are accepting both cash, and checks made payable to "St. Hedwig's Church". Place your donation in an envelope and mark **Ukraine** on the envelope. The receptacle for the money is at the entrance to the church. You can also mail or bring donations to our office. God Bless and please Pray for Peace in Ukrain.

**IT IS WITH GREAT JOY WE WELCOME  
TO ST. HEDWIG'S FAMILY**



**Charley Gabriella Duran  
Noa Nicolette Duran**