



# St. Hedwig's Church

One Depan Avenue  
Floral Park, NY 11001  
Website: sthedwig.church      E-mail: contact@sthedwig.church  
Tel. (516) 354-0042  
Fax: (516) 327-2458

SEPTEMBER

4

2022

Fill us at daybreak  
with your kindness,  
that we may shout for  
joy and gladness all our days.

Psalm 90:14

## TWENTY-THIRD SUNDAY IN ORDINARY TIME

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Scranton from the Lectionary for Masses for 2001 - 1994, 1987, 1982, 1976, CCD

### MASS SCHEDULE

#### DAILY MASSES:

7:00 AM (English)  
8:00 AM (Polish)

#### SATURDAY EVENING MASS:

5:00 PM (English)

#### SUNDAY MASSES:

7:00 AM (English)  
8:00 AM (Polish)  
9:30 AM (English)  
11:00 AM (Polish)  
6:30 PM (English)

#### EVE OF HOLY DAYS:

7:00 PM (English)

#### HOLY DAYS:

7:00 AM (English)  
8:00 AM (Polish)  
9:00 AM (English)  
6:00 PM (English)  
7:30 PM (Polish)

**CONFESSIONS:** Saturdays: 4:00-5:00 PM  
Holy Days: Confessions before every Mass

**BAPTISMS:** Make arrangements at least 6 weeks ahead of time. Baptisms are held every Sunday at 11:00 AM (Polish) and 12:30 PM (English)

**MARRIAGES:** Arrangements to be made at least 6 months prior to the wedding date. No Marriages on Sunday after 5:00 PM & on Saturdays after 3:30 PM

**SICK CALLS:** Any time. Call cell (516) 776-5486

<b>PASTOR</b> _____	<b>Rev. Piotr Rożek</b> _____	cell (516) 776-5486
<b>DEACON</b> _____	<b>Dn. Ivan Toro</b> _____	(516) 354-0042
<b>SECRETARY</b> _____	<b>Magda Rosada</b> _____	(516) 354-0042
<b>RELIGIOUS EDUCATION DIRECTOR</b> _____	<b>Krzysztof Gospodarzec</b> _____	(631) 875-8413
<b>EUCCHARISTIC MINISTRY</b> _____	<b>Barbara Luger</b> _____	(516) 445-1957
<b>LECTORS' MINISTRY</b> _____	<b>Carol Peise</b> _____	(718) 347-7970
<b>ORGANIST</b> _____	<b>Zbigniew Maćkowiak</b> _____	(312) 929-9594
<b>BEREAVEMENT MINISTRY</b> _____	<b>Danielle Auguste</b> _____	(516) 437-2472
<b>POLISH SCHOOL DIRECTOR</b> _____	<b>Emilia Boguszewska (after 6.00pm)</b> _____	(347) 721-8048
<b>CYO</b> _____	<b>Richard Teleski</b> _____	(516) 328-1334

### RECTORY OFFICE HOURS

#### Monday-Friday:

9:00 AM - 5:00 PM (secretary)  
5:00 PM - 7:00 PM (priest on duty)

#### Saturday:

9:00 AM - 3:00 PM (secretary)

**Sunday:** Office is closed

# MASS INTENTIONS

## SATURDAY, SEPTEMBER 3, 2022

St. Gregory the Great, Pope and Doctor of the Church

05:00 pm +Henry Paczkowski (Anniversary) by Son and Family

## SUNDAY, SEPTEMBER 4, 2022

TWENTY-THIRD SUNDAY IN ORDINARY TIME

07:00 am For Parishioners  
08:00 am +Stanisław Nikiel od Rodziny Balcer  
09:30 am +John J. Keegan by Ron and Theresa Dluginski  
11:00 am O Boże błogosławieństwo dla Pawła i Magdy z dziećmi  
11:00 am +Hanna Bąk od Janusza i Klaudii  
11:00 am +Krystyna Ożóg  
11:00 am +Marianna Kapuśniak od Dzieci  
11:00 am +Jan Konefał od Aleksandry Zelek  
06:30 pm For Parishioners

## MONDAY, SEPTEMBER 5, 2022

07:00 am +Jan Konefał od Aleksandry Zelek  
08:00 am +Martin Galasieski

## TUESDAY, SEPTEMBER 6, 2022

07:00 am Health and God's blessings for Florence and Jane Prokopiak  
08:00 am +Jan Konefał od Aleksandry Zelek  
08:00 am +Janina Krajewska od córki Renaty

## WEDNESDAY, SEPTEMBER 7, 2022

07:00 am For Parishioners  
08:00 am +Jan Konefał od Aleksandry Zelek  
08:00 am Dzięczynna w intencji Katarzyny i Aarona, oraz o potrzebne łaski i Boże Błogosławieństwo w 3cią rocznicę ślubu intencja od rodziców

## THURSDAY, SEPTEMBER 8, 2022

THE NAITVITYOF THE BLESSED VIRGIN MARY

07:00 am +Special Intention by Marie Masseur  
08:00 am +Jan Konefał od Aleksandry Zelek  
08:00 am +Monique Auguste od Danielle Auguste  
08:00 am +Fr. Chester Diada od Hannah O'Driscoll

## FRIDAY, SEPTEMBER 9, 2022

SAINT PETER CLAVER, PRIEST

07:00 am + Msgr. Edward Wawerski  
08:00 am +Jan Konefał od Aleksandry Zelek

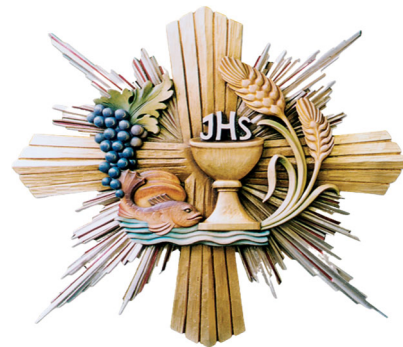
## SATURDAY, SEPTEMBER 10, 2022

07:00 am Thanksgiving Mass for Bella and God's Blessing and Health by Mother  
08:00 am +Jan Konefał od Aleksandry Zelek  
05:00 pm +Florence Duch by Duch/Olszewski Family

## SUNDAY, SEPTEMBER 11, 2022

TWENTY-FOURTH SUNDAY IN ORDINARY TIME

07:00 am For Parishioners  
08:00 am +Stanisław Nikiel od Heleny i Stanisława Sudol  
08:00 am +Anna i Henryk Trojanowski od Jolanty Trojanowskiej z rodziną  
09:30 am +Msgr. Edward Wawerski  
11:00 am +Iwona Polak od Wiesławy i Teda Kaśnickich z rodziną  
11:00 am +Jan Konefał od Aleksandry Zelek  
06:30 pm +Ted Gerwatowski



**FIRST FRIDAY:** Additional 9:00 AM Mass in English and 7:30 PM Mass in Polish to the Sacred Heart of Jesus with Exposition, Adoration & Blessing. Confession 8:30 AM and 7:00 PM

**FIRST SATURDAY:** 7:30 AM Holy Rosary in Polish, 9:00 AM Mass in English with Exposition, Adoration & Blessing

**NOVENA TO OUR LADY OF PERPETUAL HELP:** Saturday at 8:20 AM in Polish, at 4:50 PM in English

**NOVENA TO GOD THE FATHER:** Every first Saturday of the month after 5:00 PM Mass

**FATIMA DEVOTIONS:** Every 13th of the month at 7:00 PM from May to October

**FATIMA DEVOTIONS:** Every Tuesday at 8:00 PM in English and Italian

**LITANY OF THE BLESSED VIRGIN MARY:** May, Monday through Friday at 7:30 in Polish

**CHAPLET OF DIVINE MERCY:** First Friday after 9:00 AM Mass in English, First Saturday after 8:00 AM Mass in Polish

**DIVINE MERCY DEVOTION:** Every Wednesday at 3 PM

## LIST KSIĘDZA PROBOSZCZA

*Drodzy Parafianie i Przyjaciele,*

Dzisiaj, Jezus pokazuje nam miejsce, które mają zajmować nasi bliscy w hierarchii miłości. Mówi także o naśladowaniu Jego osoby, które ma być cechą każdego chrześcijanina przeżywającego różne etapy towarzyszenia Jezusowi Chrystusowi w Jego krzyżu: «Kto nie nosi swego krzyża, a idzie za Mną, ten nie może być moim uczniem» (Łk 14,27).

Czy Jezus wchodzi w konflikt z Prawem Bożym, które nakazuje nam czcić naszych rodziców i miłować bliźniego, kiedy mówi: «Jeśli kto przychodzi do Mnie, a nie ma w nienawiści swego ojca i matki, żony i dzieci, braci i siostr, nadto i siebie samego, nie może być moim uczniem» (Łk 14,26)? Oczywiście, że nie. Jezus Chrystus powiedział, że nie przyszedł na świat, aby Prawo znieść, lecz aby je doprowadzić do pełni; dlatego to On nadaje mu właściwy sens. Wymaga od nas miłości bezwarunkowej, takiej jak Bóg, ogłasza sam siebie Bogiem, którego powinniśmy kochać ponad wszystko i wszystko powierzać Jego miłości. Tylko w miłości Boga, która prowadzi nas do powierzenia się z ufnością Jezusowi Chrystusowi będziemy kochać bliźniego miłością szczerą i prawdziwą. Święty Augustyn powiedział: «Tutaj oto pociąga cię pragnienie poznania prawdy Boga i pojęcia Jego woli w Piśmie Świętym».

Życie chrześcijańskie jest nieustanną podróżą z Jezusem. Dzisiaj wielu przyłącza się w teorii, ale tak naprawdę nie podróżują z Chrystusem. Pozostają w punkcie wyjścia i nawet nie rozpoczynają wędrówki albo szybko z niej rezygnują lub podążają inną drogą i w innym towarzystwie. Krzyż jest bagażem w tej wędrówce z Jezusem, a każdy ma swój krzyż. Niemniej do bólu, który nam – naśladowcom Chrystusa - jest przypisany, dołączone jest również pocieszenie, którym Bóg umacnia swoich świadków w czasie każdej próby. Bóg jest naszą nadzieją i w Nim jest źródło życia.

*Źródło:Evangeli.net*

*Ks. Piotr Rozek, Wasz Pastor*



## LETTER FROM OUR PASTOR

*Dear Parishioners and Friends,*

Today, Jesus clearly tells us which is the place all others must take in our hierarchy of love while also explaining how to follow his person portrays our Christian life, a path going through different stages, where we must join Jesus with our Cross: «Whoever does not follow me carrying his own cross cannot be my disciple» (Lk 14:27).

When Jesus tells his disciples: «If you come to me, without being ready to give up your love for your father and mother, your spouse and children, your brothers and sisters, and indeed yourself, you cannot be my disciple» (Lk 14:26), is He entering into a conflict with the Law of God that orders us to honor our parents and to love our fellow men? Certainly not. Jesus Christ already said He had not come to abolish the Law but to completely fulfill it; accordingly, He is the one to render the correct interpretation. When He demands an unconditional love, distinctive of God, He is pleading that He is God, whom we have to love above everything else and for whose love everything else has to be subordinated. By entrusting God with our lives, we shall also be able to love all the others with a sincere and just love. St. Augustine says: «See, now, how you are dragging your yearning for God's truth and perceiving his own volition in the Holy Scriptures».

Christian life is a non-stop journey with Jesus. Now-a-days, theoretically, many claim to be Christians, but, in fact, they are not sharing their journey with Jesus: they stay put at the starting point and do not even begin their trip, or give it up as soon as they can, or just take a different trip with other fellow travelers. The luggage to carry to make the journey of our life along with Jesus is the Cross, each one with his own; but, all along, with our share of suffering for those following Christ, there is also included the consolation which God soothes his beholders with, in all their trials. God is our hope and the source of life is in him.

*From:Evangeli.net*

*Fr. Piotr Rozek, Your Pastor*

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# LABOR DAY

## WEEKLY COLLECTION

**August 28, 2022**  
**\$5,020**

*God bless for your donations*

## **Pray for the Sick, the Elderly and the Homebound**

Christine Brown, Lily Simon, Zarina Liwag, Sandra Jean Pierre, Fernand Arty, Baby Sigler, Alina Romanczuk, Rosemarie Hermann, Joe Emerson, Dan Mahoney, Vincenza Virdone, Mary Ann Keegan, Michael Watts, Neida Ramos, Connie Dziomba, Gordon Schaefering, Theresa Gerzak, Elzbieta Turon, Donna Ragan, Anita Durane and Morgan DellaCrosse, Patty Hildebrandt, Lorraine Taylor, Robert Grayson, Lisa Kelleher and Steve Baymack.



Anyone of you who does not renounce all your possessions cannot be my disciple.

Luke 14:33

TWENTY-THIRD SUNDAY IN ORDINARY TIME

SEPTEMBER 4, 2022

## HELP US COMPREHEND

Wisdom asks us “Who can know God’s counsel, or who can conceive what the LORD intends?” If we put this in contemporary language, we might say “You haven’t got a clue!” There are times when none of us knows what is going on. Life is beyond our understanding. We seek loved ones, mentors, friends, spiritual directors, and therapists to help us comprehend. This is a common theme through all of today’s scriptures. Wisdom reminds us, “scarce do we guess these things on earth, and what is within our grasp we find with difficulty.” Psalm 90 pleads, “Teach us to number our days aright, that we may gain wisdom of heart.” Saint Paul is speaking on behalf of Onesimus, and begging Philemon to welcome him. Luke’s Gospel is very challenging to hear. Today we see that not all the lessons we need to learn are pleasant or joyful, but they are timely.

## MINISTRIES AND CALLS—VOCATIONS AND AVOCATIONS

Prior to this week’s Gospel, great crowds were beginning to follow Jesus. Excitement was building, as there were whispered conversations wondering if this were the long-awaited King that the Hebrews were hoping for. The crowds’ idea of a king was very different, however, from what Jesus was offering. The king they were waiting for was a high priest, a Messiah. This was not the kingdom that Jesus was preaching, but rather one of pain, of carrying one’s cross and burdens—a kingdom that one must not approach lightly, but make serious plans and efforts to help build. Too often we see this passage, thinking it harsh and referring only to those called to religious life. The truth is that we are all called to charity. Taking up our cross is not a call to suffer for the sake of suffering, but to pursue goodness and righteousness.

## THE COST OF DISCIPLESHIP

*The Cost of Discipleship* is the name of the powerful book written by Dietrich Bonhoeffer, the theologian who was killed in a Nazi death camp. Today we see breakdowns in family relationships over religion and politics. We see those who forget how to forgive, and those who were never taught how to love. Bonhoeffer offered a message that could be applied to any story right out of the evening news. He said that Christian love doesn’t distinguish between enemies, except that those who hate more bitterly are in greater need of love. Indeed, they should expect only unqualified love from a Christian. Bonhoeffer concludes that if one is not willing to love indiscriminately as a disciple of Christ, then one is not a Christian at all. When Jesus asks us today to take up our cross, he is asking us to take up the discipline of Christian love.

## TODAY’S READINGS

Wisdom 9:13–18b

Psalm 90:3–4, 5–6, 12–13, 14 and 17

Philemon 9–10, 12–17

Luke 14:25–33

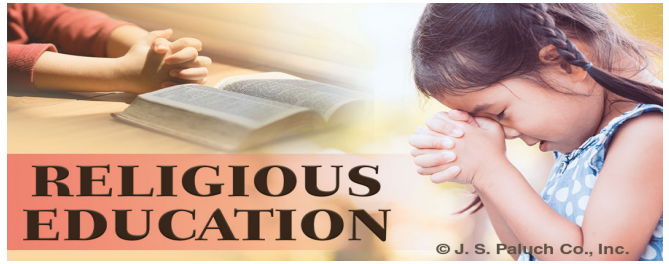


Polska Szkoła Doksztalająca  
im. św. Jadwigi we Floral Park

## Polska Szkoła Doksztalająca im. św. Jadwigi we Floral Park

### PROWADZI ZAPISY UCZNIÓW NA NOWY ROK SZKOLNY 2022/2023

- Szkoła należy do Centrali Szkół Doksztalających i realizuje program nauczania dla szkół polonijnych.
- Wykwalifikowana kadra pedagogiczna prowadzi zajęcia dla grup wiekowych od 4-go roku życia do klasy 8.
- Lekcje odbywają się w soboty w godz. od 9:00 do 12:30.
- Uczymy języka polskiego, literatury i kultury polskiej, historii, geografii, a także polskich tradycji i obyczajów.
- Szkoła prowadzi kursy przygotowawczy do egzaminu LOTE, którego pomyślne zaliczenie daje uczniom kredyty do szkół amerykańskich oraz do Egzaminu Certyfikacyjnego z Języka Polskiego jako obcego, który umożliwi zdobycie certyfikatu.
- W szkole panuje ciepła, rodzinna atmosfera.
- Uczniowie biorą udział w licznych imprezach okolicznościowych, konkursach i spotkaniach z ciekawymi osobami.
- ZAPISY ODBYWAJĄ SIĘ DROGĄ ELEKTRONICZNĄ! ZAPRASZAMY NA NASZĄ STRONĘ INTERNETOWĄ: [polskaszkołafloralpark.org](http://polskaszkołafloralpark.org)
- Kontakt: [psfloralpark@gmail.com](mailto:psfloralpark@gmail.com)
- Dyrektor: Emilia Boguszewska tel. # 347 721 80 48 (proszę zostawić wiadomość).



## RELIGIOUS EDUCATION

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### St. Hedwig's Faith Formation Program

The goal of participation in this program is to prepare oneself, as practicing Catholics, to receive the sacraments. Being Catholic is a lifelong endeavor and involves much more than receiving a select number of sacraments.

It is a process that continues through one's life and ideally should reflect in one's daily life.

Please come and join us.

**We started our registration for Religious Education for the upcoming year 2022-23 via mail.** Please fill registration form and send together with check to the the parish till July 31, 2023. Our program will start on September 22nd<sup>th</sup>, (Thursday) 2022 with Holy Mass at 5.00pm. Registration form, calendar and many more info are available on our parish website: [www.sthedwigfloralpark.org](http://www.sthedwigfloralpark.org) in the link: Faith Formation. If you have any questions please contact rectory or Director of Religious Education Christopher Gospodarzec 631-875-8413

We look for Volunteer Religious Catechists or Assistant Catechists in our church. Please call for more info to Director of Religious Education

**Contact: Christopher Gospodarzec, DRE**  
631-875-8413 or parish 516-354-0042,  
Visit us also on the parish website in the link of  
Faith Formation at: [www.sthedwig.church](http://www.sthedwig.church)

### ROSARY ALTAR SOCIETY NEWS

The next ROSARY ALTAR SOCIETY MEETING will be on SUNDAY - SEPTEMBER 11th AT 11:00AM in the Parish Hall. *We hope all Members can attend and NEW Members are always welcome!!!*

### PLEASE PRAY FOR THE DECEASED MEMBERS OF OUR PARISH

*Eternal rest grant unto Them, O Lord and let perpetual light shine upon Them. Amen*

### THANK YOU FROM THE PASTOR

*I WOULD LIKE TO THANK GOD'S MAGNIFICENT CHILDREN GROUP FOR THEIR GENEROUS DONATION TO ST. HEDWIG'S CHURCH IN THE AMOUNT OF \$1,200 FROM THE Feast of God the Father.*

*God bless for your continuous support!!!*

**TAKE UP  
YOUR  
CROSS  
AND  
BE MY  
DISCIPLE**

